



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0283-17      **Version:** 1      **Name:** Bid Recommendation for Bid#1-2017 Odor Control Chemicals  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/7/2017      **In control:** Urban County Council  
**On agenda:** 3/16/2017      **Final action:** 3/16/2017  
**Enactment date:** 3/16/2017      **Enactment #:** R-153-2017

**Title:** A Resolution accepting the bids of Brenntag Mid-South, Inc., and Hawkins, Inc., establishing price contracts for Odor Control Chemicals, for the Div. of Water Quality. (2 Bids, Low) [Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Brenntag Mid-South, 2. Hawkins, Inc., 3. 00567560.pdf, 4. RESOLUTION - 153-2017.pdf

| Date      | Ver. | Action By            | Action                             | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 3/16/2017 | 1    | Urban County Council | Received First Reading             |        |
| 3/16/2017 | 1    | Urban County Council | Approved                           | Pass   |
| 3/16/2017 | 1    | Urban County Council | Suspended Rules for Second Reading | Pass   |

A Resolution accepting the bids of Brenntag Mid-South, Inc., and Hawkins, Inc., establishing price contracts for Odor Control Chemicals, for the Div. of Water Quality. (2 Bids, Low) [Martin]  
 Lexington Fayette Urban County Government

### Bid Recommendation

### Division of Central Purchasing

|  |           |                       |   |                          |
|--|-----------|-----------------------|---|--------------------------|
| <b>Bid Title:</b> Odor Control Chemicals               |           |                       |   |                          |
| <b>Bid Number:</b> 1-2017                              |           |                       | <b>Buyer:</b> B. Marcum                       |                          |
| <b>Advertising Date:</b> 01/11/2017                    |           |                       | <b>Opening Date:</b> 01/25/2017               |                          |
| <b>Number of Bid Submitted:</b> 2                      |           |                       | <b>Recommended Bid Amount:</b> Price Contract |                          |
| <b>Fixed Bid</b>                                       | <b>XX</b> | <b>Price Contract</b> | <b>Unit Price Bid</b>                         | <b>Contract Included</b> |
| <b>Division Requesting/Recommending:</b> Water Quality |           |                       |   |                          |

|        | Vendor             | Address         | Amount         |
|--------|--------------------|-----------------|----------------|
| Lowest | Brenntag Mid-South | Georgetown, KY. | Price Contract |
| Lowest | Hawkins, Inc.      | Roseville, MN.  | Price Contract |
| Third  |                    |                 |                |

### Recommended Vendors

|   |
|---|
| Award to: <b>Brenntag Mid-South &amp; Hawkins, Inc.</b> |
| Award Amount: <b>\$ Price Contract</b>                  |

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|------|------|------|---------|---------|--------|--------------|
|      |      |      |      |         |         |        |              |
|      |      |      |      |         |         |        |              |
|      |      |      |      |         |         |        |              |
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|      |      |      |      |         |         |        |              |
|      |      |      |      |         |         |        |              |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Brenntag Mid-South, Inc., and Hawkins, Inc., establishing price contracts for Odor Control Chemicals, for the Division of Water Quality, be and hereby are accepted and approved as to the specifications and amount set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL