



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0898-22      **Version:** 1      **Name:** MOU with Bureau of Prisons/Division of Fire  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/30/2022      **In control:** Urban County Council  
**On agenda:** 9/22/2022      **Final action:** 9/22/2022  
**Enactment date:** 9/22/2022      **Enactment #:** R-533-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bureau of Prisons Federal Medical Center, for Reciprocal Fire Assistance. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo MOU with Bureau of Prisons, 2. BOP-LFD MOU-2022, 3. 00764764.pdf, 4. R-533-2022

Date	Ver.	Action By	Action	Result
9/22/2022	1	Urban County Council	Received First Reading	
9/22/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/22/2022	1	Urban County Council	Approved	Pass
9/13/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bureau of Prisons Federal Medical Center, for Reciprocal Fire Assistance. [Div. of Fire and Emergency Services, Wells]  
 Authorization to enter into an Agreement with the Bureau of Prisons Federal Medical Center to define roles and responsibilities for reciprocal Fire protection assistance. No Budgetary impact. (L0898-22) (Wells/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, M. Sanner

**Risk Management:** No

Fully Budgeted: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Bureau of Prisons Federal Medical Center, for reciprocal Fire protection.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
0898-22:MRS:X:\Cases\FIRE\22-LE0003\LEG\00764764.DOCX