



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0337-16 **Version:** 1 **Name:** 4 5 16 NDF List
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Type: Resolution **Status:** Approved

File created: 3/24/2016 **In control:** Urban County Council

On agenda: 4/21/2016 **Final action:** 4/21/2016

Enactment date: 4/21/2016 **Enactment #:** R-224-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Garrett Morgan PTA (\$1,000), and BSHS Alumni Association, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 4 5 16 NDF List, 2. 00530354.pdf, 3. RESOLUTION - 224-2016.pdf, 4. 94-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Approved	Pass
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Garrett Morgan PTA (\$1,000), and BSHS Alumni Association, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Garrett Morgan PTA
1126 Russell Cave Road
Lexington, KY 40505
Karen Billings

Purpose:

To provide assistance with PTA start-up costs.

Amount:

\$1,000.00

Organization:

BSHS Alumni Association, Inc.
2011 Rambler Road
Lexington, KY 40503-2440
Ken Dougherty

Purpose:

To provide assistance with scholarship fundraising activities.

Amount:

\$500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with Garrett Morgan PTA and BSHS Alumni Association, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Garrett Morgan PTA (\$1,000.00) and BSHS Alumni Association, Inc. (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL