



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0666-24 **Version:** 1 **Name:** Recommendation of Bid#78-2024 Police Roll Call West Envelope and HVAC Project

Type: Resolution **Status:** Approved

File created: 6/17/2024 **In control:** Urban County Council

On agenda: 7/2/2024 **Final action:** 7/2/2024

Enactment date: 7/2/2024 **Enactment #:** R-361-2024

Title: A Resolution accepting the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$2,988,888 for the Police Roll Call West Envelope and HVAC Project, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid. (1 Bid) [Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BMI Builds, 2. COI, 3. 78-2024 Contract, 4. One bid letter, 5. RESO 0666-24 Police HVAC 4869-5767-4954 v.1.pdf

Date	Ver.	Action By	Action	Result
7/2/2024	1	Urban County Council		
7/2/2024	1	Urban County Council		
7/2/2024	1	Urban County Council		

A Resolution accepting the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$2,988,888 for the Police Roll Call West Envelope and HVAC Project, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid. (1 Bid) [Ford]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Police Roll Call West Envelope and HVAC Project				
Bid Number: 78-2024		Buyer: S. Stone		
Advertising Date: 05-15-24		Opening Date: 06-06-24		
Number of Bid Submitted: 1		Recommended Bid Amount: \$2,988,888.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Department of General Services				

Vendor

Address

Amount

Lowest BMI LLC Georgetown, KY \$2,988,888.00
 Second
 Third

Recommended Vendors

Award to: BMI LLC
Award Amount: \$2,988,888.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2612	707201	0001	91012	PDWEST_ENV_2022 BUILD_IMPR	2022	1,781,118.94	1,790,120
1105	707201	0001	91012	PDWEST_ENV_2023 BUILD_IMPR	2023	848,541.00	BA in process
2607	707201	0001	91012	PDWEST_EVB_2024 BUILD_IMPR	2024	38,683.94	BA in process
2610	707201	0001	91012	PDWEST_EVC_2024 BUILD_IMPR	2024	288,128.12	BA in process
2611	707201	0001	91012	PDWEST_EVD_2024 BUILD_IMPR	2024	32,416.00	BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$2,988,888.00, for the Police roll call west envelope and HVAC project, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to enter into the attached Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,988,888.00, be and hereby is approved for payment to BMI LLC d/b/a BMI Builds LLC, from the following accounts in the following amounts: account #2612-707201-91012 (\$1,781,118.94), account #1105-707201-91012 (\$848,541.00), account #2607-707201-91012 (\$38,683.94), account #2610-707201-91012 (\$288,128.12), and account #2611-707201-91012 (\$32,416.00), contingent upon the approval of a pending Budget amendment(s) and pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0666-24:TAH:4869-5767-4954, v. 1