



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0199-23 **Version:** 2 **Name:** Request Council authorization to accept additional award of federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$112,647.91 under the American Rescue Plan Act (ARPA) to support c

Type: Resolution **Status:** Approved

File created: 2/13/2023 **In control:** Urban County Council

On agenda: 3/23/2023 **Final action:** 3/23/2023

Enactment date: 3/23/2023 **Enactment #:** R-137-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$112,647.91 in Federal funds under the American Rescue Plan Act (ARPA), from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Blue Sheet Memo ESP ARPA Round 6, 2. BA 12148, 3. BA 12149 payroll recovery, 4. ACE - 1-25-22 American Rescue Plan Contract, 5. JM - 1-25-22 American Rescue Plan Contract, 6. SW - 1-25-22 American Rescue Plan Contract, 7. KICCS Payment Athens Chk # 24734536, 8. KICCS Payment Athens Chk # 24734537, 9. KICCS Payment Athens Chk # 24734538, 10. 00775414.pdf, 11. R-137-2023

Date	Ver.	Action By	Action	Result
3/23/2023	2	Urban County Council	Approved	Pass
3/9/2023	2	Urban County Council	Received First Reading	
2/28/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$112,647.91 in Federal funds under the American Rescue Plan Act (ARPA), from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept an additional award of Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in the amount of \$112,647.91 under the American Rescue Plan Act (ARPA) to support child care expenses for the Extended School Program in the Division of Parks & Recreation. No matching funds required. (L0199-23) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget amendment 12148 in process

Account Number:

This Fiscal Year Impact: \$112,647.91

Annual Impact: \$0

Project: ESP_ARPA_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: Budget amendment 12148 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an additional award of \$112,647.91 of Federal funds under the American Rescue Plan Act (ARPA), from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in order to support child care expenses in the Extended School Program in the Division of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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