



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0372-16      **Version:** 1      **Name:** Walk on  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/5/2016      **In control:** Urban County Council  
**On agenda:** 4/7/2016      **Final action:** 4/7/2016  
**Enactment date:** 4/7/2016      **Enactment #:** R-176-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement with THP Limited, Inc. for the Government Center Garage Structural Repairs Project at a cost not to exceed \$87,955. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESOLUTION - 176-2016.pdf, 2. 96-2016 -CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/7/2016	1	Urban County Council		
4/7/2016	1	Urban County Council		
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement with THP Limited, Inc. for the Government Center Garage Structural Repairs Project at a cost not to exceed \$87,955. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Consultant Services Agreement, which is attached hereto and incorporated herein by reference, with THP Limited, Inc. for the Government Center Garage Structural Repairs Project.

Section 2 - That an amount not to exceed the sum of \$87,955.00 be and hereby is approved for payment to THP Limited, Inc. from account 1105-707501-7041-91012, pursuant to the terms of the Consultant Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL