



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0544-20      **Version:** 1      **Name:** CBH Mutual Aid Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 6/2/2020      **In control:** Urban County Council  
**On agenda:** 6/18/2020      **Final action:** 6/18/2020  
**Enactment date:** 6/18/2020      **Enactment #:** R-280-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Mutual Aid Agreement with Baptist Health-Lexington, for EMS Services. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CBH Mutual Aid Agreement\_blue sheet, 2. BHLEX Ambulance Service Mutual Aid Agreement, 3. 00687153.pdf, 4. R-280-2020

Date	Ver.	Action By	Action	Result
6/18/2020	1	Urban County Council	Approved	Pass
6/11/2020	1	Urban County Council	Received First Reading	
6/9/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Mutual Aid Agreement with Baptist Health-Lexington, for EMS Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to enter into a Mutual Aid Agreement proposed by Baptist Health - Lexington for EMS services. This Agreement will further enhance the resources available to the Division of Fire if the need arises during a mass casualty incident. No Budgetary impact. (L0544-20) (Chilton/Armstrong)

Budgetary Implications NO

Advance Document Review:

**Law:** Yes, Michael Sanner May 26, 2020

**Risk Management:** No

Fully Budgeted: N/A

Account Number:/NA

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Mutual Aid Agreement, which is attached hereto and incorporated herein by reference, with Baptist Health-Lexington, for EMS services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
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