



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0030-19 **Version:** 1 **Name:** Council authorization to approve and adopt a substantial amendment to the 2017 Annual Action Plan to move funding from one Community Development Block Grant project to another resulting in a net zero change.

Type: Resolution **Status:** Approved

File created: 1/7/2019 **In control:** Urban County Council

On agenda: 1/31/2019 **Final action:** 1/31/2019

Enactment date: 1/31/2019 **Enactment #:** R-044-2019

Title: A Resolution approving and adopting a substantial amendment to the 2017 Annual Action Plan decreasing funds for the Community Action Council Youth 180 Program (\$10,000), reallocating those funds to the Realtor Community Housing Foundation RAMP Program (\$10,000), and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. Public Hearing on January 31, 2019 at 6:00 p.m. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. CDBG Amendment Blue Sheet 1-7-2019, 2. BA 9752, 3. 00641542.pdf, 4. R-44-2019, 5. C-247-2017

Date	Ver.	Action By	Action	Result
1/31/2019	1	Urban County Council	Approved	Pass
1/17/2019	1	Urban County Council	Received First Reading	
1/15/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution approving and adopting a substantial amendment to the 2017 Annual Action Plan decreasing funds for the Community Action Council Youth 180 Program (\$10,000), reallocating those funds to the Realtor Community Housing Foundation RAMP Program (\$10,000), and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. **Public Hearing on January 31, 2019 at 6:00 p.m.** [Div. of Grants and Special Programs, Lanter]

Public Hearing on January 31, 2019 at 6:00 p.m.

Authorization to approve and adopt a substantial amendment to the 2017 Annual Action Plan to move funding from one Community Development Block Grant project to another resulting in a net zero change. Budget amendment in process. (L0030-19) (Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: BA 9752 in progress.

Account Number: 3120-900218-0001-71101

This Fiscal Year Impact: \$10,000

Annual Impact: \$

Project: CDBG_2018

Activity:

Budget Reference:

Current Balance: BA in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Council of Lexington-Fayette Urban County Government does hereby approve and adopt a substantial amendment to the 2017 Annual Action Plan, which are attached hereto and incorporated herein by reference, decreasing funds for the Community Action Council Youth 180 Program (\$10,000.00), reallocating those funds to the Realtor Community Housing Foundation RAMP Program (\$10,000.00).

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: