



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0551-24 **Version:** 1 **Name:** Division of Fire/BCTC MOA 2024-2025
Type: Resolution **Status:** Approved
File created: 5/15/2024 **In control:** Urban County Council
On agenda: 6/27/2024 **Final action:** 6/27/2024
Enactment date: 6/27/2024 **Enactment #:** R-304-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College for Fire personnel to earn college credits at a cost not to exceed \$100,000. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCTC MOA - Legistar Blue Sheet Memo 2024 - 2025, 2. BCTC LFUCG MOA 2024-2025, 3. 551-24 bctc 4868-7143-8528 v.1.pdf, 4. R-304-2024

Date	Ver.	Action By	Action	Result
6/27/2024	1	Urban County Council	Approved	Pass
6/13/2024	1	Urban County Council	Received First Reading	
5/28/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College for Fire personnel to earn college credits at a cost not to exceed \$100,000. [Div. of Fire and Emergency Services, Wells]

Authorization to renew a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), a college of the Kentucky Community and Technical College System (KCTCS), for Fire personnel associated with the Fire Academy to earn college credits. Costs are based on a per-student standard fee, for a total not to exceed \$100,000. Funds are Budgeted. (L0551-24) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, M. Sanner

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-505701-5701-78110

This Fiscal Year Impact: Estimated cost not to exceed \$100,000 FY 2025

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$60,000.00 in FY25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Community and Technical College, for Fire personnel to earn college credits.

Section 2 - That an amount, not to exceed the sum of \$100,000.00, be and hereby is approved for payment to Bluegrass Community and Technical College, from account #1101-505701-78110.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0551-24:MRS: 4868-7143-8528, v. 1