



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0690-15 **Version:** 1 **Name:** FCC Agreement with FCPS Transportation Summer 2015
Type: Resolution **Status:** Approved
File created: 5/21/2015 **In control:** Urban County Council
On agenda: 6/18/2015 **Final action:** 6/18/2015
Enactment date: 6/18/2015 **Enactment #:** R-365-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools for Transportation Services, for the Family Care Center’s students and their children for the 2015 summer school session, at a cost not to exceed \$5,189.25. [Dept. of Social Services, Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo FCPS FCC Transportation Summer 2015-2016 Agreement, 2. MOU FCPS FCC Summer 2015 Transportation, 3. Budget Adjustment #6626, 4. Resolution 365-2015.pdf, 5. 120-2015 - RESOLUTION 365-2015 - CONTRACT - 2015 - CLK - Contracts - 8-24-2015

Date	Ver.	Action By	Action	Result
6/18/2015	1	Urban County Council	Approved	Pass
6/11/2015	1	Urban County Council	Received First Reading	
6/2/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools for Transportation Services, for the Family Care Center’s students and their children for the 2015 summer school session, at a cost not to exceed \$5,189.25. [Dept. of Social Services, Ford]

Authorization to execute a Memorandum of Understanding between the LFUCG and Fayette County Public Schools for transportation services, for the Family Care Center’s students and their children for the 2015 summer school session, at a cost not to exceed \$5,189.25. This agreement is a for a period of fifteen (15) days during the Summer 2015 Academic Calendar. Funds are fully budgeted. (L0690-15)(Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 5/21/15

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-606403-0001-71299

This Fiscal Year Impact: \$5,189.25

Annual Impact: \$5,189.25

Project:

Activity:

Budget Reference: 2015

Current Balance: ENCUMBERED

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}