



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0805-22 **Version:** 1 **Name:** Walk On - Community Action Council
Type: Resolution **Status:** Approved
File created: 8/10/2022 **In control:** Urban County Council
On agenda: 8/18/2022 **Final action:** 8/18/2022
Enactment date: 8/18/2022 **Enactment #:** R-419-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second amendment to the Subrecipient Agreement with Community Action Council (“CAC”) in order to allocate \$1,950,000 of Federal Emergency Rental Assistance Grant funds awarded under Section 501(a) of Div. N of the Consolidated Appropriations Act, 2021 (ERA 1) and \$1,550,000 of Federal Emergency Rental Assistance Grant funds awarded under Section 3201(a) of the American Rescue Plan Act of 2021 (ERA 2) to CAC for the continued operation of the Housing Stabilization Program, and authorizing the Mayor to execute any other needed Agreements or Amendments with CAC related to the use of these funds. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion (CAC), 2. CAC Second Amended Addendum 1 -- 8.15.22 (00763058xAFB4D)_Final, 3. 00763091.pdf, 4. R-419-2022, 5. Contract #005-2021

Date	Ver.	Action By	Action	Result
8/18/2022	1	Urban County Council	Received First Reading	
8/18/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/18/2022	1	Urban County Council	Approved	Pass
8/16/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second amendment to the Subrecipient Agreement with Community Action Council (“CAC”) in order to allocate \$1,950,000 of Federal Emergency Rental Assistance Grant funds awarded under Section 501(a) of Div. N of the Consolidated Appropriations Act, 2021 (ERA 1) and \$1,550,000 of Federal Emergency Rental Assistance Grant funds awarded under Section 3201(a) of the American Rescue Plan Act of 2021 (ERA 2) to CAC for the continued operation of the Housing Stabilization Program, and authorizing the Mayor to execute any other needed Agreements or Amendments with CAC related to the use of these funds. [Council Office, Maynard]

Request Council authorization for the Mayor to execute the second amendment to an Agreement with the Community Action Council (“CAC”), allocating \$1,950,000.00 of federal rental assistance funds awarded under the Consolidated Appropriations Act of 2021, and \$1,550,000.00 of federal rental assistance funds awarded under the American Rescue Plan Act of 2021, to CAC for the Housing Stabilization

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a second amendment to the Subrecipient Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. ("CAC") in order to allocate \$1,950,000.00 of federal Emergency Rental Assistance Grant funds awarded under Section 501(a) of Division N of the Consolidated Appropriations Act, 2021 (ERA 1) and \$1,550,000.00 of federal Emergency Rental Assistance Grant funds awarded under Section 3201(a) of the American Recue Plan Act of 2021 (ERA 2) to CAC for the continued operation of the Housing Stabilization Program, and authorizing the Mayor to execute any other needed Agreements or amendments with CAC related to the use of these funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0805-22:BGS:X:\Cases\COMDEV\22-LE0003\LEG\00763091.DOCX