



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1068-15 **Version:** 1 **Name:** Council authorization to submit application requesting federal funds in the amount of \$38,805, and accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Exami

Type: Resolution **Status:** Approved

File created: 8/20/2015 **In control:** Urban County Council

On agenda: 9/10/2015 **Final action:** 9/10/2015

Enactment date: 9/10/2015 **Enactment #:** R-559-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805 Federal funds, for the continuation of the Sexual Assault Nurse Examiner Program for FY 2016, the acceptance of which obligates the Urban County Government for the expenditure of \$28,105 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. BA 6873, 3. pxyivsexix4

Date	Ver.	Action By	Action	Result
9/10/2015	1	Urban County Council	Received First Reading	
9/10/2015	1	Urban County Council	Approved	Pass
9/10/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/8/2015	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805 Federal funds, for the continuation of the Sexual Assault Nurse Examiner Program for FY 2016, the acceptance of which obligates the Urban County Government for the expenditure of \$28,105 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to submit application requesting federal funds in the amount of \$38,805, and accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program In FY 2016. This will provide fund for the continuation of a current program. A budget amendment for the federal funds is in process.

Grant match in the amount of \$28,150 is budgeted. (L1068-15)(Gooding/Bastin)

Budgetary Implications YES

Advance Document Review: NO

Fully Budgeted : BA 6873 is in process

Account Number: 3140-505506-5561-XXXXX

This Fiscal Year Impact: \$87,955

Annual Impact: \$

Project: SANE_2016
SANE3_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance: BA 6873 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Justice Cabinet under the Violence Against Women Act Program, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$38,805.00 Federal funds, for the continuation of the Sexual Assault Nurse Examiner Program for FY 2016, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$28,105.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL