



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

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**File #:** 1044-18      **Version:** 1      **Name:** Junior Fire Chief  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 9/27/2018      **In control:** Urban County Council  
**On agenda:** 10/11/2018      **Final action:** 10/11/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Junior Fire Chief  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/11/2018	1	Urban County Council	Received and Filed	

The Junior Fire Chief presentation must go FIRST on the October 11, 2018 agenda.