



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0461-19      **Version:** 1      **Name:** FLIX Inc. Equipment Rental Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/23/2019      **In control:** Urban County Council  
**On agenda:** 6/6/2019      **Final action:** 6/6/2019  
**Enactment date:** 6/6/2019      **Enactment #:** R-298-2019

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,000. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FLIX Memo, 2. FLIX Equip Rental Agreement, 3. 00655395.pdf, 4. RESOLUTION - 298-2019, 5. 098-2019 CONTRACT

Date	Ver.	Action By	Action	Result
6/6/2019	1	Urban County Council	Received First Reading	
6/6/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/6/2019	1	Urban County Council	Approved	Pass
5/28/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,000. [Div. of Parks and Recreation, Conrad]

Authorization to approve an Equipment Rental Agreement between the Lexington-Fayette Urban County Government and FLIX, Inc. This Agreement will provide goods and services for Free Friday Flicks including projection equipment, a movie screen, 5 movies and the licensing to show those movies in a public setting, delivery and pickup of all equipment, and technical support. Fiscal year impact \$13,000. (L0461-19) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes (Megan Griffith, May 9, 2019)

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101 707604 7402 71299

This Fiscal Year Impact: \$13,000

Annual Impact:

Current Balance: \$13,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Equipment Rental Agreement, which is attached hereto and incorporated herein by reference, with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park.

Section 2 - That an amount not to exceed the sum of \$13,000.00 be and hereby is approved for payment to FLIX, Inc., from account 1101-707604-7402-71299, pursuant to the terms of the Equipment Rental Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: