



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0525-16      **Version:** 1      **Name:** 5 10 16 NDF list  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/5/2016      **In control:** Urban County Council  
**On agenda:** 5/26/2016      **Final action:** 5/26/2016  
**Enactment date:** 5/26/2016      **Enactment #:** R-320-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Martin Luther King NA (\$800), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5 10 16 NDF List, 2. 00534113.pdf, 3. RESOLUTION - 320-2016.pdf, 4. 155-2016 - CONTRACT -.pdf, 5. 155-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/26/2016	1	Urban County Council	Approved	Pass
5/12/2016	1	Urban County Council	Received First Reading	
5/10/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Martin Luther King NA (\$800), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Organization:**

The Martin Luther King NA  
335 E. Third Street  
Lexington, KY 40508  
Thomas Tolliver

**Purpose:**

To provide support for the costs of creating booklets for the East End Preservation Project.

**Amount:**

\$800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference with The Martin Luther King NA, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to The Martin Luther King NA (\$800.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL