



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0949-21      **Version:** 1      **Name:** Drug Enforcement Administration (DEA) - Provisional State & Local Task Force Agreement

**Type:** Resolution      **Status:** Approved

**File created:** 9/16/2021      **In control:** Urban County Council

**On agenda:** 10/14/2021      **Final action:** 10/14/2021

**Enactment date:** 10/14/2021      **Enactment #:** R-567-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Drug Enforcement Administration, for participation in the Provisional State & Local Task Force. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - DEA Agreement - Provisional State and Local Task Force (Delgado), 2. DEA Provisional State and Local Task Force Agreement, 3. 00739200.pdf, 4. R-567-2021, 5. Contract # 198-2021

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/14/2021 | 1    | Urban County Council              | Approved                        | Pass   |
| 9/30/2021  | 1    | Urban County Council              | Received First Reading          |        |
| 9/28/2021  | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Drug Enforcement Administration, for participation in the Provisional State & Local Task Force. [Div. of Police, Weathers]

Authorization to accept the attached Agreement with the Drug Enforcement Administration (DEA) Provisional State & Local Task Force. The terms of the Agreement shall be from October 1, 2021 through September 30, 2022. There will be no Budgetary impact. (L0949-21) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review: Yes, Michael Sanner

**Law:** N/A

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement, which is attached hereto and incorporated herein by reference, with Drug Enforcement Administration, for participation in the Provisional State & Local Task Force.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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