



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0424-21      **Version:** 2      **Name:** Request Council authorization to accept award of federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$179,400 to support child care expenses in the Extended School Program in the

**Type:** Resolution      **Status:** Approved

**File created:** 4/19/2021      **In control:** Urban County Council

**On agenda:** 5/27/2021      **Final action:** 5/27/2021

**Enactment date:** 5/27/2021      **Enactment #:** R-257-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$179,400 in Federal funds from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-Bluesheet Memo Parks ESP, 2. BA 11109, 3. BA 11110, 4. Stonewall Elem Check GA 23723191, 5. Athens Chilesburg Elem GA 23723187, 6. Julius Marks Elem Check GA 23723189, 7. Northern Elem Check GA 23723190, 8. Millcreek Elem Check GA 23723192, 9. CRRSA - Agreements, 10. 00726638.pdf, 11. R-257-2021

Date	Ver.	Action By	Action	Result
5/27/2021	2	Urban County Council	Approved	Pass
5/6/2021	2	Urban County Council	Received First Reading	Pass
4/27/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$179,400 in Federal funds from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$179,400 to support child care expenses in the Extended School Program in the Division of Parks & Recreation. No matching funds required. (L0424-21) (Conrad)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11109 and 11110 are in process.

Account Number:

This Fiscal Year Impact: \$179,400

Annual Impact: \$0

Project: ESP\_COVID\_2021

Activity: FED\_GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept Federal funds, which funds are in the amount of \$179,400.00, from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in order to support child care expenses in the Extended School Program at the Division of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

