



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0027-24 **Version:** 2 **Name:** Request Council authorization to submit an application to the Kentucky Division of Water, and accept funding, if awarded, under the 2024 §319(h) Grant Program requesting funding in the amount of \$150,000 for a West Hickman Watershed Project for the Divisi

Type: Resolution **Status:** Approved

File created: 1/5/2024 **In control:** Urban County Council

On agenda: 1/23/2024 **Final action:** 1/23/2024

Enactment date: 1/23/2024 **Enactment #:** R-019-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Water, which seeks \$150,000 in Commonwealth of Ky. funds under the 2024 Section 319(h) Grant Program, for the West Hickman Watershed Project for the Div. of Environmental Services, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, the acceptance of which obligates the Urban County Government to the expenditure of \$100,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Carey]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo 319 Grant West Hickman, 2. 0027-24 (West Hickman 319(h) Grant Application) 4885-8913-4236 v.2.pdf, 3. R-019-2024

Date	Ver.	Action By	Action	Result
1/23/2024	2	Urban County Council	Approved	Pass
1/18/2024	2	Urban County Council	Received First Reading	
1/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Water, which seeks \$150,000 in Commonwealth of Ky. funds under the 2024 Section 319(h) Grant Program, for the West Hickman Watershed Project for the Div. of Environmental Services, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, the acceptance of which obligates the Urban County Government to the expenditure of \$100,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Carey]

Authorization to submit an application to the Kentucky Division of Water, and accept funding, if awarded, under the 2024 §319(h) Grant Program requesting funding in the amount of \$150,000 for a West Hickman Watershed Project on Pimlico Parkway for the Division of Environmental Services. Match in the amount of \$100,000 is required. (L0027-24) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 12/29/2023

Risk Management: N/A

Fully Budgeted: Budget amendment will be completed if awarded.

Account Number:

This Fiscal Year Impact: \$250,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Division of Water, which seeks \$150,000.00 in Commonwealth of Kentucky funds under the 2024 Section 319(H) Grant Program, for the West Hickman Watershed Project for the Division of Environmental Services, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, the acceptance of which obligates the Urban County Government to the expenditure of \$100,000.00 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief

Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0027-24:ANB:4885-8913-4236, v. 2