Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0264-15 Version: 1 Name: Council authorization to accept award of federal

funds in the amount of \$1,278,000 from the Kentucky Transportation Cabinet for design of Phases IV, V, And VI of Town Branch Trail Under The Congestion Mitigation and Air Quality (CMAQ)

Program

Type: Resolution Status: Approved

File created: 2/24/2015 In control: Urban County Council

 On agenda:
 4/30/2015

 Final action:
 4/30/2015

 Enactment date:
 4/30/2015

 Enactment #:
 R-195-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$1,278,000 Federal funds, are for design of Phases IV, V, and VI of the Town Branch Trail under the Congestion Mitigation and Air Quality Program, the acceptance of which obligates the Urban County

Government for the expenditure of \$257,600 as a local match. [Div. of Grants and Special

Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo, 2. Budget Amendment, 3. Town Branch Agreement, 4. TB Trail ANSI C Map, 5.

Resolution 195-2015.pdf, 6. Contract 99-2015.pdf, 7. 099-2015 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/30/2015	1	Urban County Council	Approved	Pass
4/16/2015	1	Urban County Council	Received First Reading	
4/7/2015	1	Urban County Council Work		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$1,278,000 Federal funds, are for design of Phases IV, V, and VI of the Town Branch Trail under the Congestion Mitigation and Air Quality Program, the acceptance of which obligates the Urban County Government for the expenditure of \$257,600 as a local match. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to accept an award of federal funds in the amount of \$1,278,000 from the Kentucky Transportation Cabinet for design of Phases IV, V, And VI of Town Branch Trail Under The Congestion Mitigation and Air Quality (CMAQ) Program. (0264-15)(Gooding/Paulsen) This is a request to accept award of federal funds in the amount of \$1,278,000 from the Kentucky Transportation Cabinet for design of Phases IV, V, And VI of Town Branch Trail under the Congestion Mitigation and Air Quality (CMAQ) Program. There is a local match of 20% which will be provided by the Kentucky Transportation Cabinet through toll credits. A budget amendment is in process.

Budgetary Implications: Yes

File #: 0264-15, Version: 1

Advance Document Review: Law/Risk Management

Fully Budgeted: Budget Amendment 6351 is in Process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$1,278,000

Annual Impact: \$

Project: TOWNBRNC 2015

Activity:

Budget Reference: 2015

Current Balance: Budget Amendment 6351 is in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a grant from the Kentucky Transportation Cabinet,

which Grant funds are in the amount of \$1,278,000.00 Federal funds, are for design of Phases IV, V,

and VI of the Town Branch Trail under the Congestion, Mitigation and Air Quality Program, and the

acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure

of \$257,600.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0264-15, Version: 1		
	MAYOR	
ATTEST:		
CLERK OF URBAN COUN	ITY COLINCII	