



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0007-15 **Version:** 1 **Name:** Lease Agreement - CASA of Lexington
Type: Resolution **Status:** Approved
File created: 12/18/2014 **In control:** Urban County Council
On agenda: 1/29/2015 **Final action:** 1/29/2015
Enactment date: 1/29/2015 **Enactment #:** R-019-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with CASA of Lexington, Inc., providing the organization with 550 square feet of office space at the Coleman House, 1155 Red Mile Place, at no annual charge. [Dept. of General Services, Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum - Lease Agreement - CASA of Lexington.pdf, 2. LEASE AGREEMENT OVERVIEW - CASA.pdf, 3. Form GS - 101 - CASA of Lexington.pdf, 4. Support Documents (1) - Form GS-101 - CASA.pdf, 5. Support Documents (2) - Form GS-101 - CASA.pdf, 6. Lease Agreement - CASA of Lexington.pdf, 7. Resolution 19-2015.pdf, 8. Contract 2-2015.pdf

Date	Ver.	Action By	Action	Result
1/29/2015	1	Urban County Council	Approved	Pass
1/15/2015	1	Urban County Council	Received First Reading	
1/13/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with CASA of Lexington, Inc., providing the organization with 550 square feet of office space at the Coleman House, 1155 Red Mile Place, at no annual charge. [Dept. of General Services, Reed] Authorization to execute a Lease Agreement with CASA of Lexington for space within the Coleman Building located at 1155 Red Mile Place. (L0007-15)(Reed)

This is a request to execute a Lease Agreement with CASA of Lexington for space within the Coleman Building located at 1155 Red Mile Place. There is no fiscal impact.

Budgetary Implications: No

Advance Document Review: Department of Law (used standardized lease agreement of Facility Usage Ordinance O-145-2011)

Fully Budgeted: N/A

Account Number(s):

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Lease Agreement, which is attached hereto and incorporated herein by reference, with CASA of Lexington, Inc., a non-profit corporation, providing the organization with 550 square feet of office space in the Coleman House, 1155 Red Mile Place, at no annual charge.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL