



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0049-20      **Version:** 1      **Name:** Request Council authorization to amend Legistar File 1176-19/Resolution 656-2019 to correct the cost not to exceed to \$222,000, a \$2,000 increase, for award of the U.S. 27/Nicholasville Road Coordinated Corridor Land Use Plan and Transportation Study to W

**Type:** Resolution      **Status:** Approved

**File created:** 1/6/2020      **In control:** Urban County Council

**On agenda:** 1/23/2020      **Final action:** 1/23/2020

**Enactment date:** 1/23/2020      **Enactment #:** R-040-2020

**Title:** A Resolution amending Resolution No. 656-2019, pertaining to the execution of the Consultant Services Agreement with WSP USA, Inc., for the completion of the U.S. 27/Nicholasville Rd. Coordinated Land Use Plane and Transportation Study, increasing the not-to-exceed amount by \$2,000 for a new total agreement amount of \$222,000. [Div. of Planning, Duncan]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Bluesheet Memo Correcting Amount, 2. 00677074.pdf, 3. Resolution #040-2020

Date	Ver.	Action By	Action	Result
1/23/2020	1	Urban County Council	Approved	Pass
1/16/2020	1	Urban County Council	Received First Reading	
1/14/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending Resolution No. 656-2019, pertaining to the execution of the Consultant Services Agreement with WSP USA, Inc., for the completion of the U.S. 27/Nicholasville Rd. Coordinated Land Use Plane and Transportation Study, increasing the not-to-exceed amount by \$2,000 for a new total agreement amount of \$222,000. [Div. of Planning, Duncan]

Authorization to amend Legistar File 1176-19/Resolution 656-2019 to correct the cost not to exceed to \$222,000, a \$2,000 increase, for award of the U.S. 27/Nicholasville Road Coordinated Corridor Land Use Plan and Transportation Study to WSP Inc. Funds are Budgeted. (L0049-20) (Duncan/Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore Murphy, 1/2/2020

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 3160-160705-0001-71299

This Fiscal Year Impact: \$2,000

Annual Impact: \$0

Project: NICHOLAS\_2019

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 2 of Resolution No. 656-2019 is hereby amended to read as follows:

That an amount not to exceed the sum of \$222,000.00, be and hereby is approved for payment to the WSP USA, Inc. from account #3160-160705-71299, pursuant to terms of the Consultant Services Agreement.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR