



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0429-18 **Version:** 1 **Name:** Council authorization to submit applications to the Kentucky Office of Homeland Security requesting federal funding in the amount of \$194,200 for the Division of Fire and Emergency Services under the 2018 State Homeland Security Grant Program.

Type: Resolution **Status:** Approved

File created: 4/16/2018 **In control:** Urban County Council

On agenda: 4/26/2018 **Final action:** 4/26/2018

Enactment date: 4/26/2018 **Enactment #:** R-254-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit four (4) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$194,200 Federal funds under the 2018 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck equipped with Swaploader Brand Lift Arm (\$107,000), a TruDefender Portable Chemical Identification Analyzer (\$54,000), a Polaris All-Terrain Vehicle (\$24,000) and a SearchCam 3000 Search Camera (\$9,200), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-Bluesheet for submission.pdf, 2. 00609120.pdf, 3. RESOLUTION - 254-2018.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit four (4) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$194,200 Federal funds under the 2018 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck equipped with Swaploader Brand Lift Arm (\$107,000), a TruDefender Portable Chemical Identification Analyzer (\$54,000), a Polaris All-Terrain Vehicle (\$24,000) and a SearchCam 3000 Search Camera (\$9,200), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to submit applications to the Kentucky Office of Homeland Security requesting federal funding in the amount of \$194,200 for the Division of Fire and Emergency Services under the 2018 State Homeland Security Grant Program. No matching fund required. (L0429-18) (Chilton/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit Four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$194,200 Federal funds under the 2018 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck Equipped with SwapLoader Brand Lift Arm (\$107,000), a TruDefender Portable Chemical Identification Analyzer (\$54,000), a Polaris All-Terrain Vehicle (\$24,000), and a SearchCam 3000 Search Camera (\$9,200), for the Division of Fire and Emergency Services.

Section 2 - For the purpose of any KOHS funded projects using FY-2018 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that

exceeds \$20,000 the provisions of KRS 45A will apply.

Section 3- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL