



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0386-15      **Version:** 1      **Name:** First Amendment - Lease Agreement with Nursing Home Ombudsman Agency of the Bluegrass

**Type:** Resolution      **Status:** Approved

**File created:** 3/20/2015      **In control:** General Services

**On agenda:** 4/30/2015      **Final action:** 4/30/2015

**Enactment date:** 4/30/2015      **Enactment #:** R-208-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to Lease Agreement with Nursing Home Ombudsman Agency of the Bluegrass, extending the Agency's lease on a month-to-month basis beginning July 1, 2015. [Dept. of General Services, Reed]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Blue Sheet - First Amendment to Nursing Home Ombudsman lease.pdf, 2. Amendment #1 - Lease for Nursing Home Ombudsman Agency of the Bluegrass - R 223-2012.doc.pdf, 3. Exhibit A - Nursing Home Ombudsman Agency - lease amendment.pdf, 4. Resolution 208-2015.pdf, 5. Contract 153-2012.pdf

Date	Ver.	Action By	Action	Result
4/30/2015	1	Urban County Council	Approved	Pass
4/16/2015	1	Urban County Council	Received First Reading	
4/14/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to Lease Agreement with Nursing Home Ombudsman Agency of the Bluegrass, extending the Agency's lease on a month-to-month basis beginning July 1, 2015. [Dept. of General Services, Reed]

Authorization to amend the lease agreement with Nursing Home Ombudsman Agency of the Bluegrass for space within the Senior Citizen's Center located at 1530 Nicholasville Road. The amendment allows for continued occupancy on a month-to-month basis and modifies the "notification to vacate" period to two (2) weeks. All other terms and conditions of the lease remain the same. The amendment becomes effective July 1, 2015 and continues until either party make a request to terminate the agreement. There is no budgetary impact. (L0386-15)(Reed)

Budgetary Implications: No

Advance Document Review: Department of Law (Charles Edwards III)

Fully Budgeted: No Budgetary Impact

Account Number(s): NA

This Fiscal Year Impact: NA

Annual Impact: N/A

Project:

Activity:

Budget Reference:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the First Amendment to Lease Agreement, which is attached hereto and incorporated herein by reference, with Nursing Home Ombudsman Agency of the Bluegrass, extending the Agency's lease on a month-to-month basis beginning July 1, 2015.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL