## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0964-17 Version: 1 Name: 5 yr solid waste plan

Type: Resolution Status: Approved

File created: 8/28/2017 In control: Urban County Council

 On agenda:
 9/14/2017
 Final action:
 9/14/2017

 Enactment date:
 9/14/2017
 Enactment #:
 R-566-2017

**Title:** A Resolution approving and adopting a Solid Waste Management Plan for Lexington-Fayette County

for 2018-2022, pursuant to KRS 224.43-340. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00585105.pdf, 2. RESOLUTION - 566-2017.pdf

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Approved	Pass
8/31/2017	1	Urban County Council	Received First Reading	
8/29/2017	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution approving and adopting a Solid Waste Management Plan for Lexington-Fayette County for 2018-2022, pursuant to KRS 224.43-340. [Council Office, Maynard] WHEREAS, a draft Solid Waste Management Plan has been prepared by the Citizens Solid Waste

Advisory Committee and Solid Waste Technical Advisory Committee, as required by KRS 224.43-340; and

WHEREAS, the draft plan was presented to the Urban County Council and considered at Work Session on August 29, 2017; and

WHEREAS, the citizens of Fayette County received public notice of a thirty day period in which to submit comments on the draft plan; and

WHEREAS, no written comments were received on the draft plan; and

WHEREAS, a public hearing was not requested.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

File #: 0964-17, Version: 1 Section 1 - That, pursuant to KRS 224.43-340, the Lexington-Fayette County Area Solid Waste Management Plan for plan years 2018-2023, which is attached hereto and incorporated herein by reference, be and hereby is approved and adopted. Section 2 - That this Resolution shall become effective on the date of its passage. PASSED URBAN COUNTY COUNCIL: **MAYOR** ATTEST:

CLERK OF URBAN COUNTY COUNCIL