



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0454-24      **Version:** 1      **Name:** Agreement with Lexington Philharmonic for 2024 Patriotic Concert

**Type:** Resolution      **Status:** Approved

**File created:** 4/22/2024      **In control:** Urban County Council

**On agenda:** 5/16/2024      **Final action:** 5/16/2024

**Enactment date:** 5/16/2024      **Enactment #:** R-248-2024

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington Philharmonic for the setup and execution of Lexington’s Patriotic Concert on July 3, 2024, at a cost not to exceed \$45,000. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2024 Philharmonic Agreement Signed Memo, 2. Patriotic 2024 Contract - LexPhil LFUCG.signed, 3. 0454-24 Lexington Philharmonic 4882-5423-4553 v.1.pdf, 4. R-248-2024, 5. Contract #139-2024

Date	Ver.	Action By	Action	Result
5/16/2024	1	Urban County Council	Approved	Pass
5/9/2024	1	Urban County Council	Received First Reading	
4/30/2024	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington Philharmonic for the setup and execution of Lexington’s Patriotic Concert on July 3, 2024, at a cost not to exceed \$45,000. [Div. of Parks and Recreation, Conrad] Authorization to execute an Agreement between the Lexington-Fayette Urban County Government and Lexington Philharmonic for the set up and execution of Lexington’s Patriotic Concert to be held on July 3, 2024, at cost of \$45,000. Funds are Budgeted. (L0454-24) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes - Chris Eller - 4/15/2024

**Risk Management:** No

Fully Budgeted [select]: Yes/No/Partial

Account Number: 1101-707105-0001-71299

This Fiscal Year Impact: \$45,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$122,171.68

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington Philharmonic for the setup and execution of Lexington's Patriotic Concert on July 3, 2024.

Section 2 - That an amount, not to exceed \$45,000, be and hereby is approved for payment to the Lexington Philharmonic from account # 1115-313201-75101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0454-24:CWE:4882-5423-4553, v. 1