



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0273-21 **Version:** 2 **Name:** Request Council authorization to accept a grant of federal funds totaling \$201,500 from the Kentucky Office of Homeland Security for the Division of Police under the FY2020 State Homeland Security Grant Program. No matching funds are required.

Type: Resolution **Status:** Approved

File created: 3/8/2021 **In control:** Urban County Council

On agenda: 4/8/2021 **Final action:** 4/8/2021

Enactment date: 4/8/2021 **Enactment #:** R-167-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$201,500 in Federal funds under the FY 2020 State Homeland Security Grant Program, for the purchase and installation of an augmented reality mapping system, monitor keyboard, and related items for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-blue sheet memo to accept, 2. BA 11004, 3. Draft_SC_094_210000985_1_PO_CNTRCT_FORM-CBB - unsigned, 4. 00722655.pdf, 5. 00722655.pdf, 6. R-167-2021

Date	Ver.	Action By	Action	Result
4/8/2021	2	Urban County Council	Amended	Pass
4/8/2021	2	Urban County Council	Received First Reading	
4/8/2021	2	Urban County Council	Suspended Rules for Second Reading	Pass
4/8/2021	2	Urban County Council	Approved	Pass
3/18/2021	2	Urban County Council	Received First Reading	
3/16/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$201,500 in Federal funds under the FY 2020 State Homeland Security Grant Program, for the purchase and installation of an augmented reality mapping system, monitor keyboard, and related items for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

Authorization to accept a Grant of Federal funds totaling \$201,500 from the Kentucky Office of Homeland Security for the Division of Police under the FY2020 State Homeland Security Grant Program. No matching funds are required. Budget amendment in process. (L0273-21)
(Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 3/8/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11004 is in process.

Account Number: 3200-505505-5546-XXXXX

This Fiscal Year Impact: \$201,500

Annual Impact: \$0

Project: STHO_POL_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: Budget amendment 11004 is in process.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$201,500.00 in Federal funds under the FY 2020 State Homeland Security Grant Program, for the purchase and installation of an augmented reality mapping system, monitor keyboard, and related items for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

AMENDED 0273-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00722655.DOCX