



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0163-15      **Version:** 1      **Name:** Council authorization to accept award of federal funds in the amount of \$603,120 from the Kentucky Transportation Cabinet under the Transportation Alternatives Program (TAP) for Old Frankfort Pike Scenic Byway Viewing Area

**Type:** Resolution      **Status:** Approved

**File created:** 2/2/2015      **In control:** Urban County Council

**On agenda:** 3/17/2015      **Final action:** 3/17/2015

**Enactment date:** 3/17/2015      **Enactment #:** R-100-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$603,120.00 Federal funds, are for the Old Frankfort Pike Scenic Byway Viewing Area, the acceptance of which obligates the Urban County Government for the expenditure of \$150,780.00 as an in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. bluesheet memo.pdf, 2. BA 6304.pdf, 3. TAP Agreement.pdf, 4. Resolution 100-2015.pdf, 5. Contract 318-2015, 6. 318-2015 -CONTRACT.pdf, 7. 318-2015- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/17/2015	1	Urban County Council	Approved	Pass
2/26/2015	1	Urban County Council	Received First Reading	
2/24/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$603,120.00 Federal funds, are for the Old Frankfort Pike Scenic Byway Viewing Area, the acceptance of which obligates the Urban County Government for the expenditure of \$150,780.00 as an in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to accept award of federal funds in the amount of \$603,120 from the Kentucky Transportation Cabinet under the Transportation Alternatives Program (TAP) for Old Frankfort Pike Scenic Byway Viewing Area. (L0162-15)(Gooding/Paulsen)

This is a request to accept award of federal funds in the amount of \$603,120 from the Kentucky Transportation Cabinet under the Transportation Alternatives Program (TAP) for Old Frankfort Pike Scenic Byway Viewing Area. Budget Amendment 6304 is in process.

Budgetary Implications: YES

Advance Document Review: Law/Risk Management

Fully Budgeted: BA 6304 is in process

Account Number: 3160-160201-0001-XXXXXX

This Fiscal Year Impact:

Annual Impact: \$753,900

Project: TAP\_OFP\_2015

Activity:

Budget Reference:

Current Balance: BA 6304 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$603,120.00 Federal funds, are for the Old Frankfort Pike Scenic Byway Viewing Area, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$150,780.00 as an in-kind match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL