

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0516-19 Version: 1 Name: Bid Recommnendation for Bid#42-2019 Automatic

Backwash Water Strainer for West Hickman WWTP

Type: Resolution Status: Approved

File created: 5/3/2019 In control: Urban County Council

 On agenda:
 6/6/2019

 Final action:
 6/6/2019

 Enactment date:
 6/6/2019

 Enactment #:
 R-285-2019

**Title:** A Resolution accepting the bid of Adams SFC, Inc. d/b/a R.P. Adams, in the amount of \$61,899, for

Automatic Backwash Strainer for the West Hickman Waste Water Treatment Plant, for the Div. of

Water Quality. (1 Bid) [Martin]

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. R.P. Adams, 2. onebidletter, 3. Certificate of Insurance for Adams SFC Inc. DBA R.P. Adams, 4.

00653977.pdf, 5. RESOLUTION - 285-2019

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 6/6/2019  | 1    | Urban County Council | Approved               | Pass   |
| 5/16/2019 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Adams SFC, Inc. d/b/a R.P. Adams, in the amount of \$61,899, for Automatic Backwash Strainer for the West Hickman Waste Water Treatment Plant, for the Div. of Water Quality. (1 Bid) [Martin]

Lexington Fayette Urban County Government

**Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: Automatic Backwash Strainer for West Hickman WWTP |                                     |  |  |  |
|--|-------------------------------------|--|--|--|
| Bid Number: 42-2019  | Buyer: B. Marcum                    |  |  |  |
| Advertising Date:04/12/2019                                  | Opening Date:04/26/2019             |  |  |  |
| Number of Bid Submitted: 1                                   | Recommended Bid Amount: \$61,899.00 |  |  |  |
| XX Fixed Bid Price Contract Uni                              | t Price Bid Contract Included       |  |  |  |
| Division Requesting/Recommending: Water Quality              |                                     |  |  |  |

VendorAddressAmountR. P. AdamsTonawanda, NY.\$61,899.00

Lowest Second

Third

File #: 0516-19, Version: 1

#### **Recommended Vendors**

Award to: R. P. Adams

Award Amount: \$61,899.00

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

### **Budget/Accounting Information:**

| Fund | Dept   | Sect | Acct  | Project | Bud Ref | Amount   | Avail Budget |
|------|--------|------|-------|---------|---------|----------|--------------|
| 4002 | 303403 | 0001 | 91017 |         |         | \$61,899 | 242,860.69   |
|      |        |      |       |         |         |          |              |
|      |        |      |       |         |         |          |              |
|      |        |      |       |         |         |          |              |
|      |        |      |       |         |         |          |              |
|      |        |      |       |         |         |          |              |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

#### **GOVERNMENT:**

Section 1 - That the bid of Adams SFC, Inc. d/b/a R.P. Adams, in the amount of \$61,899.00, for Automatic Backwash Strainer for the West Hickman Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$61,899.00, be and hereby is approved for payment to Adams SFC, Inc. d/b/a R.P. Adams, from account #4002-303403-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

| File #: 0516-19, Version: 1  PASSED URBAN COUNTY COUNCIL: |       |  |  |  |
|---|-------|--|--|--|
|   |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
|   | MAYOR |  |  |  |
|   | MATOR |  |  |  |
| ATTEST:   |       |  |  |  |
| CLERK OF URBAN COUNTY COUNCIL                             |       |  |  |  |