



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0511-17      **Version:** 1      **Name:** 5 2 17 ndf list  
5 2 17 NDF List

**Type:** Resolution      **Status:** Approved

**File created:** 4/27/2017      **In control:** Urban County Council

**On agenda:** 5/11/2017      **Final action:** 5/11/2017

**Enactment date:** 5/11/2017      **Enactment #:** R-286-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Stonewall Equestrian Association, Inc. (\$500), Leestown Middle School PTSA (\$250), Brighton East Home Owners Association, Inc. (\$300), Southland Association (\$1,675), and Lexington Area Music Alliance (\$875), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 5 2 17, 2. 00572982.pdf, 3. RESOLUTION - 286-2017.pdf, 4. 123-2017 -CONTRACT.pdf, 5. 123-2017 - CONTRACT -.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Received First Reading	
5/11/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/11/2017	1	Urban County Council	Approved	Pass
5/2/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Stonewall Equestrian Association, Inc. (\$500), Leestown Middle School PTSA (\$250), Brighton East Home Owners Association, Inc. (\$300), Southland Association (\$1,675), and Lexington Area Music Alliance (\$875), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Stonewall Equestrian Assoc., Inc.  
814 Cindy Blair Way  
Lexington, KY 40503  
Andrew Dieruf

**Purpose:**

To assist with the beautification of the main entrance to the neighborhood.

**Amount:**

\$500.00

**Organization:**

Leestown Middle School PTSA  
2010 Leestown Road  
Lexington, KY 40511

Audrey Yates

**Purpose:**

To provide funds for orchestra concert and competition expenses.

**Amount:**

\$250.00

**Organization:**

Brighton East HOA, Inc.

PO Box 54726

Lexington, KY 40555

Susan Lichtenfelt

**Purpose:**

To provide funds for the replacement of street signs.

**Amount:**

\$300.00

**Organization:**

Southland Association

PO Box 4756

Lexington, KY 40544

Hilary Baumann

**Purpose:**

To provide support for the 3rd annual Southland Street Fair.

**Amount:**

\$1,675.00

**Organization:**

Lexington Area Music Alliance

111 Woodland Avenue, #902

Lexington, KY 40502

Seth Murphy

**Purpose:**

To provide support for the 1st annual Tahlsound festival.

**Amount:**

\$875.00

**Organization:**

Division of Environmental Services

1101-313201-3703-75105

Susan Plueger

**Purpose:**

To provide funds for a Keep Lexington Beautiful tree planting project on Polo Club Blvd. between Winchester Rd. and Man O' War Blvd.

**Amount:**

\$1,875.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Stonewall Equestrian Association, Inc., Leestown Middle School PTSA, Brighton East Home Owners Association, Inc., Southland Association, and Lexington Area Music Alliance, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Stonewall Equestrian Association, Inc. (\$500.00), Leestown Middle School PTSA (\$250.00), Brighton East Home Owners Association, Inc. (\$300.00), Southland Association (\$1,675.00), and Lexington Area Music Alliance (\$875.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_

CLERK OF URBAN COUNTY COUNCIL