



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0267-16 **Version:** 1 **Name:** Communications from the Mayor
Type: Communication **Status:** Approved
(Appointments)
File created: 3/11/2016 **In control:** Urban County Council
On agenda: 3/17/2016 **Final action:** 3/17/2016
Enactment date: **Enactment #:**

Title: (1) Recommending the reappointment of Dr. Margaret Verble to the Civil Service Commission, with term to expire April 1, 2020;
(2) Recommending the appointments of Representative George Brown and Mr. Malcolm Ratchford to the Douglass Park Centennial Commission, with terms to expire December 31, 2016;
(3) Recommending the appointment of Council Member Shevawn Akers to the Downtown Development Authority Board of Directors, with term to expire March 17, 2020;
(4) Recommending the appointment of Mr. Aulander Daniels to the Explorium Board of Directors, with term to expire July 1, 2019;
(5) Recommending the reappointment of Mr. Bernie Fields to the Infrastructure Hearing Board, with term to expire March 17, 2019;
(6) Recommending the reappointments of Ms. Blake Eames, as Neighborhood Association Representative, and Mr. James Pendergest, as Equine/Agricultural Representative, and the appointment of Mr. Clinton Woods, as At-Large Representative, to the Keep Lexington Beautiful Commission, with terms to expire March 17, 2020;
(7) Recommending the appointment of Mr. Robert Elliston to the Lexington Center Corporation Board of Directors, with term to expire March 17, 2020;
(8) Recommending the appointment of Mr. John Meister to the Lexington Public Library Advisory Board, with term to expire March 17, 2020;
(9) Recommending the appointment of Ms. Susan Craddock to the Raven Run Advisory Board, with term to expire March 17, 2020;
(11) Recommending the appointment of Mr. Ronald Vissing to the Civil Service Commission, with term to expire April 1, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 3-17-2016

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 3/17/2016 | 1 | Urban County Council | Amended | Pass |
| 3/17/2016 | 1 | Urban County Council | Approved | Pass |
| 3/15/2016 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

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