



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0434-23 **Version:** 1 **Name:** Walk on - Homeland Security KOHS
Type: Resolution **Status:** Approved
File created: 4/18/2023 **In control:** Urban County Council
On agenda: 4/20/2023 **Final action:** 4/20/2023
Enactment date: 4/20/2023 **Enactment #:** R-215-2023

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security (KOHS), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$237,000 Federal funds under the FY2023 Ky. Homeland Security Grant Program, and are for the purchase of Portable Power Stations (\$12,000) and a Medical Oxygen Generating Trailer System (\$225,000), for the Div. of Emergency Management. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion to walk on resolution for KOHS Grant App (00780060xAFB4D), 2. 00780059.pdf, 3. R-215-2023, 4. Contract #119-2023

Date	Ver.	Action By	Action	Result
4/20/2023	1	Urban County Council	Received First Reading	
4/20/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/20/2023	1	Urban County Council	Approved	Pass
4/18/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security (KOHS), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$237,000 Federal funds under the FY2023 Ky. Homeland Security Grant Program, and are for the purchase of Portable Power Stations (\$12,000) and a Medical Oxygen Generating Trailer System (\$225,000), for the Div. of Emergency Management. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute and submit a Grant Application, which is attached hereto and incorporated by reference, to the Kentucky Office of Homeland Security (KOHS), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$237,000.00 Federal funds under the FY2023 Kentucky Homeland Security Grant Program, and are for the purchase of portable power stations (\$12,000.00) and a medical oxygen generating trailer system (\$225,000.00), for the

Division of Emergency Management.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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