Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0760-16 Version: 1 Name: Recommendation for Bid #82-2016 Golf Carts

Type: Resolution Status: Approved

File created: 6/16/2016 In control: Urban County Council

 On agenda:
 7/5/2016
 Final action:
 7/5/2016

 Enactment date:
 7/5/2016
 Enactment #:
 R-431-2016

Title: A Resolution accepting the bid of Cunningham Golf Car Co., Inc., establishing a price contract for Golf

Carts, for the Div. of Parks and Recreation. (3 Bids, Low) [Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cunningham Golf & Utility Vehicles.pdf, 2. COLI Cunningham.pdf, 3. 00539124.pdf, 4.

RESOLUTION - 431-2016.pdf

Date	Ver.	Action By	Action	Result
7/5/2016	1	Urban County Council	Approved	Pass
6/23/2016	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Cunningham Golf Car Co., Inc., establishing a price contract for Golf Carts, for the Div. of Parks and Recreation. (3 Bids, Low) [Conrad] [Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Number: #82-2016	Buyer: Conni Hayes	
Advertising Date: 05/26/2016	Opening Date: 06/09/2016	
Number of Bid Submitted: 3	Recommended Bid Amount: Price Contract	
Fixed Bid X Price Contract	Unit Price Bid Contract Included	

	Recommended Vendor(s)	Location	Amount
1.	Cunningham Golf Car Co. Inc.	Louisville, KY	Price Contract

X Low Responsive Bid Bidder submitted lowest bid responsive to specifications

Low Responsive Bid Multiple Awards to low bidders for item(s) or group(s)

Non-Low Bid See attachment(s) for explanation
One bid See attachment(s) for explanation

Walk-On

File #: 0760-16, Version: 1					
2 Reading	S				
Other:					
Recommended	d Bid Amount: Price Contract				
Bid Informatio	n-Vendors:				
Low:	Cunningham Golf Car Co. Inc.	Price Contract			
Second Low:	Midwest Golf & Turf	Price Contract			
Third Low:	Dever Inc.	Price Contract			
for the Division o amounts set forth Section 2	-	•			
ATTEST:	MAYOR AN COUNTY COUNCIL				