



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0654-16 **Version:** 1 **Name:** Council authorization to accept award in the amount of \$1,258,400 from the Kentucky Transportation Cabinet for Compressed Natural Gas fueling station on LFUCG-owned property located off of Old Frankfort Pike, land currently used for the Division of Waste

Type: Resolution **Status:** Approved

File created: 6/1/2016 **In control:** Urban County Council

On agenda: 6/23/2016 **Final action:** 6/23/2016

Enactment date: 6/23/2016 **Enactment #:** R-397-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$1,258,400 Federal funds, are for the construction of a Compressed Natural Gas Fueling Station, the acceptance of which obligates the Urban County Government for the expenditure of \$314,600 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. MOA --5-16, 3. BA 7607, 4. BA 7603, 5. Map, 6. 00538426.pdf, 7. RESOLUTION - 397-2016.pdf, 8. 330-2016 - CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 6/23/2016 | 1 | Urban County Council | Approved | Pass |
| 6/16/2016 | 1 | Urban County Council | Received First Reading | |
| 6/14/2016 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$1,258,400 Federal funds, are for the construction of a Compressed Natural Gas Fueling Station, the acceptance of which obligates the Urban County Government for the expenditure of \$314,600 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Authorization to accept award in the amount of \$1,258,400.00 from the Kentucky Transportation Cabinet for Compressed Natural Gas fueling station on LFUCG-owned property located off of Old Frankfort Pike, land currently used for the Division of Waste Management’s headquarters and truck sheds, and the Division of Fleet Services’ maintenance garages. Required matching funds of 20% (\$314,600.00) will come from the Division of Waste Management/Urban Services Funds FY2016. Total project cost is \$1,573,000.00. Budget amendments are in the process. (L0654-16) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BA 7603 and BA 7607 in process

Account Number: 3160-303501-0001-XXXXX
1115-303501-0001-78201 (Grant Match)

This Fiscal Year Impact: \$1,573,000.00

Annual Impact: \$

Project: CNG_2016

Activity: STA_GRANT

Budget Reference: 2016

Current Balance: BA 7603 and BA 7607 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$1,258,400.00 Federal funds, are for the construction of a Compressed Natural Gas Fueling station, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$314,600.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL