



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0884-16 **Version:** 1 **Name:** Recommendation for Bid 60-2016 Radio Communication for PSOC

Type: Resolution **Status:** Approved

File created: 7/29/2016 **In control:** Urban County Council

On agenda: 8/30/2016 **Final action:** 8/30/2016

Enactment date: 8/30/2016 **Enactment #:** R-544-2016

Title: A Resolution accepting the bid of AMK Services, LLC, in the amount of \$279,270.50, for the Radio Communications System for PSOC, for the Dept. of Public Safety, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AMK Services, LLC, related to the bid. (2 Bids, Low) [Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. AMK Services, LLC.pdf, 2. AMK Services - LFUCG certificate.PDF, 3. Contract LFUCG AMK signed Final.pdf, 4. 00545474.pdf, 5. RESOLUTION - 544-2016.pdf, 6. 236-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Received First Reading	
8/30/2016	1	Urban County Council	Approved	Pass
8/30/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass

A Resolution accepting the bid of AMK Services, LLC, in the amount of \$279,270.50, for the Radio Communications System for PSOC, for the Dept. of Public Safety, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AMK Services, LLC, related to the bid. (2 Bids, Low) [Bastin]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Radio Communication System for PSOC				
Bid Number: 60-2016		Buyer: S. Stone		
Advertising Date: 04/13/2016		Opening Date: 05/30/2016		
Number of Bid Submitted: 2		Recommended Bid Amount: \$279,270.50		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Department of Public Safety				

	Vendor	Address	Amount
Lowest	AMK Services LLC	Johnstown OH	\$279,270.50
Second	Kentucky Adventures dba FutureCom	Winchester KY	\$360,122.49

Third

Recommended Vendors

Award to: AMK Services LLC
Award Amount: \$279,270.50

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	75801 CSEPP_2015_B KY-FAY-451	2015	\$25,855.00	\$60,392.76
3200	505201	0001	75801 CSEPP_2016 KY-FAY-452	2016	\$8,577.00	\$36,800
3200	505201	0001	95601 CSEPP_2014 KY-FAY-014	2014	\$59,104.80	\$59,698.15
3200	505201	0001	75801 CSEPP_2015_B KY-FAY-014	2015	\$74,293.70	\$80,000
2601	505601	0001	71299 RADIO_OP2_2012 RADIO	2012	\$13,736.18	\$17,873.58
2604	505601	0001	71299 RADIO_OP_2015 RADIO	2015	\$52,135.00	\$52,135.00
2606	505601	0001	95601 PSOC_TOWER_2016 EQUIPMENT	2016	\$45,468.82	\$338,052.47

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of AMK Services, LLC, in the amount of \$279,270.50, for the Radio Communications System for PSOC, for the Department of Public Safety, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with AMK Services, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$279,270.50, be and hereby is approved for payment to AMK Services, LLC, from account #3200-505201-75801 (\$108,725.70), account #3200-505201-

95601 (\$59,104.80), account #2601-505601-71299 (\$13,736.18), account #2604-505601-71299 (\$52,135.00), and account #2606-505601-95601 (\$45,568.82), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL