



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0249-16 **Version:** 1 **Name:** SMG Safety Audit
Type: Resolution **Status:** Approved
File created: 3/8/2016 **In control:** Urban County Council
On agenda: 4/21/2016 **Final action:** 4/21/2016
Enactment date: 4/21/2016 **Enactment #:** R-194-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP 64-2015) with Smith Management Group, Inc., for a Safety Audit, at a cost estimated not to exceed \$34,800 in FY2016, and for implementation of safety management program improvements for a period of up to three (3) years, at an annual cost estimated not to exceed \$100,000, subject to sufficient funds being appropriated in future fiscal years. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. SMG Blue Sheet memo, 2. Executed Agreement by SMG 03072016, 3. Exhibit A SMG, 4. Exhibit B SMG, 5. Exhibit C SMG, 6. 00528204.pdf, 7. RESOLUTION - 194-2016.pdf, 8. 126-2016 - CONTRACT.pdf, 9. 126-2016 - CONTRACT.pdf, 10. Contract #126-2016

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Approved	Pass
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP 64-2015) with Smith Management Group, Inc., for a Safety Audit, at a cost estimated not to exceed \$34,800 in FY2016, and for implementation of safety management program improvements for a period of up to three (3) years, at an annual cost estimated not to exceed \$100,000, subject to sufficient funds being appropriated in future fiscal years. [Div. of Water Quality, Martin]

Authorization for a Resolution authorizing LFUCG to enter into a professional services Agreement with the Smith Management Group (SMG) to complete services as described in RFP #64-2016. SMG will be responsible for completing the Safety Audit at a cost of \$34,800. Based on the outcome of the audit, the Division of Water Quality wishes to retain the services of SMG to coordinate corrective actions of up to three years, at a cost not to exceed \$100,000 annually. Future corrective actions will only be authorized via written Task Orders executed by the div.. Funds are Budgeted. (L0249-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: BA 7259 in process

Account Number: 4002-303401-3402-71299

This Fiscal Year Impact: \$34,800.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 7259 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Professional Services Agreement (awarded pursuant to RFP 64-2015), which is attached hereto and incorporated herein by reference, with Smith Management Group, Inc., for a safety audit, at a cost estimated not to exceed \$34,800.00 in FY2016, and for implementation of safety management program improvements for a period of up to three (3) years, at an annual cost estimated not to exceed \$100,000.00, subject to sufficient funds being appropriated in future fiscal years.

Section 2 - That an amount, estimated not to exceed the sum of \$34,800.00 in FY2016, be and hereby is approved for payment to Smith Management Group, Inc., from account #4002 - 303401 - 71299, pursuant to the terms of the Agreement, and an amount, estimated not to exceed the sum of \$100,000.00 annually in FY2017, FY2018, and FY2019, be and hereby is approved for payment to Smith Management Group, Inc., from account #4002 - 303401 - 71299, pursuant to the terms of the Agreement, subject to sufficient funds being appropriated in future fiscal years,.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL