Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

Version: 1 File #: 1499-15 Name: Council Authorization to accept a grant in the

> amount of \$10,000 from the Kentucky Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program for operation of a public education program for bike and

pedestrian safety

Resolution Status: Approved Type:

11/20/2015 **Urban County Council** File created: In control:

On agenda: 12/8/2015 Final action: 12/8/2015 Enactment date: 12/8/2015 Enactment #: R-799-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program, which Grant funds are in the amount of \$10,000 Commonwealth of Ky. funds, and are for the operation of a Bike and Pedestrian Public Education Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants

and Special Programs/Dept. of Planning, Preservation and Development]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Accept.pdf, 2. BA 7026.pdf, 3. Agreement to Accept.pdf, 4. RESOLUTION - 799-

2015, 5. 261-2015 CONTRACT

Date	Ver.	Action By	Action	Result
12/8/2015	1	Urban County Council	Received First Reading	
12/8/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/8/2015	1	Urban County Council	Approved	Pass
12/8/2015	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program, which Grant funds are in the amount of \$10,000 Commonwealth of Ky. funds, and are for the operation of a Bike and Pedestrian Public Education Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development]

Authorization to accept a grant in the amount of \$10,000 from the Kentucky Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program for operation of a public education program for bike and pedestrian safety. A grant application submission was previously approved by council on September 25, 2015 (Resolution #593-2015). A budget amendment is in process. (L1499-15)(Gooding/Paulsen)

File #: 1499-15, Version: 1

Budgetary Implications [select]: Yes

Advance Document Review: No

Fully Budgeted [select]: Budget Amendment # 7026 in process

Account Number: 3400-160705-0001-71299

This Fiscal Year Impact: \$10,000

Annual Impact:

Project:

Activity: Fed Grant

Budget Reference: 2016

Current Balance: Budget Amendment # 7026 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program, which Grant funds are in the amount of \$10,000.00 Commonwealth of Kentucky funds, and are for the operation of a

bike and pedestrian public education program, the acceptance of which does not obligate the

Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 1499-15, Version: 1		
	MAYOR	
ATTEST:		
CLERK OF URBAN CO	DUNTY COUNCII	