



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0986-16      **Version:** 1      **Name:** 8 30 16 NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/23/2016      **In control:** Urban County Council  
**On agenda:** 8/30/2016      **Final action:** 8/30/2016  
**Enactment date:** 8/30/2016      **Enactment #:** R-551-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Bluegrass Families First (\$1,150), Bates Creek High School PTSA, Inc. (\$1,000), The Autism Society of the Bluegrass (\$775), Bryan Station High School Academy of Information Technology (\$1,375), Henry Clay Golf Boosters, Inc. (\$825), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Updated NDF List (new accounting info for BA), 2. 00546742.pdf, 3. RESOLUTION - 551-2016.pdf, 4. 226-2016 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Received First Reading	
8/30/2016	1	Urban County Council	Approved	Pass
8/30/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/30/2016	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Bluegrass Families First (\$1,150), Bates Creek High School PTSA, Inc. (\$1,000), The Autism Society of the Bluegrass (\$775), Bryan Station High School Academy of Information Technology (\$1,375), Henry Clay Gold Boosters, Inc. (\$825), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Bluegrass Families First  
PO Box 1663  
Lexington, KY 40588  
Lametta Johnson

**Purpose:**

To support the presentation of the 2016 Jean Sabharwal Award and annual luncheon in November.

**Amount:**

\$1,150.00

**Organization:**

Tates Creek HS, PTSA, Inc.  
1111 Centre Parkway  
Lexington, KY 40517  
Tina Moorhead

**Purpose:**

To support youth programming.

**Amount:**

\$1,000.00

**Organization:**

The Autism Society of the Bluegrass

3441 Laredo Drive, #26

Lexington, KY 40517

Alicia Collins

**Purpose:**

To support the Bluegrass Autism Walk.

**Amount:**

\$775.00

**Organization:**

BSHS Academy of Information Technology

201 Eastin Road

Lexington, KY 40511

Latarika Young

**Purpose:**

To provide funds for t-shirts for students and staff.

**Amount:**

\$1,375.00

**Organization:**

Henry Clay Golf Boosters, Inc.

3864 Still Meadow Lane

Lexington, KY 40509

Lisa Fedele

**Purpose:**

To assist with tournament expenses and team travel expenses for the golf competition season.

**Amount:**

\$825.00

**Organization:**

LFUCG-Div. of Environmental Services

1101-313201-3095-71399

Louis Caldwell-Edmonds

**Purpose:**

To provide support for the Recycle Challenge by providing transportation to the kickoff event on October 4.

**Amount:**

\$1,200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Bluegrass Families First, Bates Creek High School PTSA, Inc., The Autism Society of the Bluegrass, Bryan Station High School Academy of Information Technology, and Henry Clay Gold Boosters, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to, Bluegrass Families First (\$1,150.00), Bates Creek High School PTSA, Inc. (\$1,000.00), The Autism Society of the Bluegrass (\$775.00), Bryan Station High School Academy of Information Technology (\$1,375.00), Henry Clay Gold Boosters, Inc.,

from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL