



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1137-21      **Version:** 1      **Name:** Personnel Resolutions 11.4.21  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/29/2021      **In control:** Urban County Council  
**On agenda:** 11/18/2021      **Final action:** 11/18/2021  
**Enactment date:** 11/18/2021      **Enactment #:** R-635-2021

**Title:** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Michael Hauserman, Code Enforcement Officer, Grade 516N, \$22.701 hourly in the Div. of Code Enforcement, effective November 3, 2021, and Nicholas Clouse, Vehicle & Equipment Technician, Grade 514N, \$19.054 hourly in the Div. of Facilities and Fleet Management, effective November 10, 2021. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 11.4.21 rev, 2. 00742308.pdf, 3. R-635-2021

Date	Ver.	Action By	Action	Result
11/18/2021	1	Urban County Council	Approved	Pass
11/4/2021	1	Urban County Council	Received First Reading	

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Michael Hauserman, Code Enforcement Officer, Grade 516N, \$22.701 hourly in the Div. of Code Enforcement, effective November 3, 2021, and Nicholas Clouse, Vehicle & Equipment Technician, Grade 514N, \$19.054 hourly in the Div. of Facilities and Fleet Management, effective November 10, 2021. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Michael Hauserman, Code Enforcement Officer, Grade 516N, \$22.701 hourly in the Division of Code Enforcement, effective November 3, 2021.

Nicholas Clouse, Vehicle & Equipment Technician, Grade 514N, \$19.054 hourly in the Division of Facilities and Fleet Management, effective November 10, 2021.

Section 2 - That these personnel actions shall become effective on the date described in each

item.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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