



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0862-15 **Version:** 1 **Name:** Council authorization to execute Engineering Services Agreement with Strand Associates in the amount of \$286,600 for design of Town Branch Trail Phase VI-RFQ 18-2015

Type: Resolution **Status:** Approved

File created: 6/22/2015 **In control:** Urban County Council

On agenda: 7/7/2015 **Final action:** 7/7/2015

Enactment date: 7/7/2015 **Enactment #:** R-465-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with Strand Associates, for design of Town Branch Trail Phase VI (RFQ 18-2015), at a cost not to exceed \$286,600. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. RFQ Pkg 18-2015, 3. Phase 6 Map, 4. Engineering Services Agreement-Strand, 5. 07-07-15 - RESOLUTION - 465-2015 - - CLK - Ordinances & Resolutions - 07-13-15, 6. 137-2015 -CONTRACT, 7. 137-2015 - CONTRACT.pdf, 8. Contract #137-2015, 9. Contract #137-2015 Change Order, 10. Contract #209-2015 Change Order

Date	Ver.	Action By	Action	Result
7/7/2015	1	Urban County Council	Received First Reading	
7/7/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
7/7/2015	1	Urban County Council	Approved	Pass
7/7/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with Strand Associates, for design of Town Branch Trail Phase VI (RFQ 18-2015), at a cost not to exceed \$286,600. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Engineering Services Agreement with Strand Associates in the amount of \$ 286,600 for design of Town Branch Trail Phase VI-RFQ 18-2015. The firm will provided services including coordination with the KYTC and FHWA, environmental assessment, conducting public and stakeholder meetings, and preparation of final design, final construction drawings, and bid documents. Funds are budgeted. (L0862-15)(Gooding/Paulsen)

Budgetary Implications YES

Advance Document Review: NO

Fully Budgeted: YES

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$286,600

Annual Impact: \$

Project: TOWNBRNC_2015

Activity: VI_DES_A

Budget Reference: 2015

Current Balance: 1,278,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Engineering Services Agreement, which is attached hereto and incorporated herein by reference, with Strand Associates, for design of Town Branch Trail Phase VI (RFQ 18-2015).

Section 2 - That an amount, not to exceed the sum of \$286,600.00, be and hereby is approved for payment to Strand Associates from account # 3160-303202-90313, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

