



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0558-21      **Version:** 1      **Name:** 0558-21FY21 Class B Infrastructure Incentive Grant Huber Real Estate No. 1, LLC

**Type:** Resolution      **Status:** Approved

**File created:** 5/26/2021      **In control:** Urban County Council

**On agenda:** 6/24/2021      **Final action:** 6/24/2021

**Enactment date:** 6/24/2021      **Enactment #:** R-344-2021

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Huber Real Estate No. 1, LLC, for Stormwater Quality Projects, at a cost not to exceed \$12,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. FY 2021 Huber Real Estate GAA wAttachment A\_Grantee Signed, 3. FY 2021 Huber Real Estate - Council Map, 4. 00728887.pdf, 5. R-344-2021, 6. Contract #106-2021

Date	Ver.	Action By	Action	Result
6/24/2021	1	Urban County Council	Approved	Pass
6/10/2021	1	Urban County Council	Received First Reading	
6/8/2021	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Huber Real Estate No. 1, LLC, for Stormwater Quality Projects, at a cost not to exceed \$12,000. [Div. of Water Quality, Martin]

Authorization for approval of a FY21 Class B Infrastructure Stormwater Quality Projects Incentive Grant for Huber Real Estate No. 1, LLC, in the amount of \$12,000.00. Funds are Budgeted. (L0558-21) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {N/A}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$12,000.00

Annual Impact: \$

Project: WQINCENTIVE\_21

Activity: WQ\_GRANT

Budget Reference: 2021

Current Balance: \$1,009,833.15

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, awarding a Class B (Infrastructure) Incentive Grant to Huber Real Estate No. 1, LLC, for stormwater quality projects.

Section 2 - That an amount, not to exceed \$12,000.00, be and hereby is approved for payment to Huber Real Estate No. 1, LLC, from account #4052 - 303204 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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