



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1577-15      **Version:** 1      **Name:** Council authorization to accept award in the amount of \$106,212.27 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2016 Emergency Management Assistance Project

**Type:** Resolution      **Status:** Approved

**File created:** 12/15/2015      **In control:** Urban County Council

**On agenda:** 1/21/2016      **Final action:** 1/21/2016

**Enactment date:** 1/21/2016      **Enactment #:** R-031-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Dept. of Military Affairs, Div. of Emergency Management, which Grant Funds are in the amount of \$106,212.27 Federal funds, for the FY2016 Emergency Management Assistance Project, the acceptance of which obligates the Urban County Government for the expenditure of \$106,212.27 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. BA #7035.pdf, 3. RESOLUTION - 031-2016

Date	Ver.	Action By	Action	Result
1/21/2016	1	Urban County Council	Approved	Pass
1/14/2016	1	Urban County Council	Received First Reading	
1/12/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Dept. of Military Affairs, Div. of Emergency Management, which Grant Funds are in the amount of \$106,212.27 Federal funds, for the FY2016 Emergency Management Assistance Project, the acceptance of which obligates the Urban County Government for the expenditure of \$106,212.27 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept award in the amount of \$106,212.27 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2016 Emergency Management Assistance Project. The purpose of this project is to support emergency preparedness activities in Fayette County. Funds are used to offset personnel and operating costs in the Division of Emergency Management/911. The source of federal funds is the Department of Homeland Security/Federal Emergency Management Agency. A match of \$106,212,27 has been Budgeted. A Budget amendment is in process for the award. (L1577-15)(Gooding/Bastin)

**Budgetary Implications:** Yes

Advance Document Review: N/A

Fully Budgeted: BA 7035 in process

Account Number: 3200-505204-5291-XXXXX

This Fiscal Year Impact: \$106,212.27

Annual Impact: \$

Project: EMRG\_MGMT\_2016

Activity: FED\_GRANT

Budget Reference: 2016

Current Balance: BA 7035 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Department of Military Affairs, Division of Emergency Management, which Grant funds are in the amount of \$106,212.27 Federal Funds, for the FY2016 Emergency Management Assistance Project, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$106,212.27 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL