



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0487-23 **Version:** 1 **Name:** Mobile Market PSA
Type: Resolution **Status:** Approved
File created: 5/1/2023 **In control:** Urban County Council
On agenda: 5/25/2023 **Final action:** 5/25/2023
Enactment date: 5/25/2023 **Enactment #:** R-295-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with God’s Pantry, to operate a Healthy Food Access Mobile Market Program. [Mayor’s Office, Scott]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo Mobile Market, 2. 00782381.pdf, 3. R-295-2023

Date	Ver.	Action By	Action	Result
5/25/2023	1	Urban County Council		
5/25/2023	1	Urban County Council		
5/25/2023	1	Urban County Council		
5/23/2023	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with God’s Pantry, to operate a Healthy Food Access Mobile Market Program. [Mayor’s Office, Scott]

Authorization to execute a Professional Services Agreement with God’s Pantry to operate a Healthy Food Access Mobile Market Program (“Mobile Market”). No Budgetary impact. (L0487-23) (Brown/Scott)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Ashleigh Bailey

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$0

Annual Impact: \$ 0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with God's Pantry to operate a Healthy Food Access Mobile Market Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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