



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0213-16 **Version:** 1 **Name:** Mayor's Report 3-Mar-2016
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(Appointments)
File created: 2/29/2016 **In control:** Urban County Council
On agenda: 3/3/2016 **Final action:** 3/3/2016
Enactment date: **Enactment #:**

Title:

1. Recommending the appointment of Mr. Thomas Richards, as Qualified Member Representative, to the Affordable Housing Board, with term expiring October 23, 2018.
2. Recommending the reappointments of Mr. Robert Jefferson, as Area Resident Representative, and Mr. Larry Johnson, as Area Resident Representative, to the Charles Young Advisory Board, with terms expiring March 3, 2020.
3. Recommending the appointment of Ms. Diane Marshall, as Georgetown Street Area Association Representative, to the Douglass Park Centennial Commission, with term expiring December 31, 2016.
4. Recommending the appointment of Ms. Marcie Timmerman, as Masterson Station Neighborhood Association Representative, to the Masterson Station Park Advisory Board, with term expiring March 3, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 3-3-16

Date	Ver.	Action By	Action	Result
3/3/2016	1	Urban County Council	Approved	Pass
3/1/2016	1	Urban County Council Work Session		

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