



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0938-16      **Version:** 1      **Name:** Personnel Resolutions 8.18.16  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/12/2016      **In control:** Urban County Council  
**On agenda:** 8/30/2016      **Final action:** 8/30/2016  
**Enactment date:** 8/30/2016      **Enactment #:** R-509-2016

**Title:** A Resolution ratifying the Probationary Classified Civil Service appointments of: Timothy Lee, Maintenance Mechanic, Grade 515N, \$18.428 hourly in the Div. of Water Quality, and Casey Kaucher, Traffic Engineer Manager, Grade 527E, \$2,871.04 biweekly in the Div. of Traffic Engineering, both effective August 22, 2016, Fred Stokley, Building Inspection Supervisor, Grade 521E, \$2,247.04 biweekly in the Div. of Building Inspection, effective September 5, 2016, Rhonda Hatfield, Administrative Specialist, Grade 513N, \$22.557 hourly in the Div. of Police, effective August 22, 2016, Robert Royalty, Vehicle & Equipment Technician, Grade 514N, \$17.551 hourly in the Div. of Facilities and Fleet Management, Gary Burrows, \$22.497 hourly and Gordon Gilliam, \$21.839 hourly, both Public Service Supervisor, Grade 514N, in the Div. of Parks and Recreation, effective August 22, 2016; ratifying the Permanent Civil Service Appointments of: Caleb Hubbard, Customer Service Specialist, Grade 510N, \$14.835 hourly and Anna Barrows, Information Officer, Grade 518E, \$1,805.36 biweekly, both in the Div. of Government Communications, effective July 25, 2016, Wesley Holbrook, Administrative Officer Sr., Grade 526E, \$2,960.08 biweekly in the Dept. of Finance, effective July 25, 2016, Barry Brown, Public Service Worker Sr., Grade 509N, \$14.478 hourly in the Div. of Streets and Roads, effective July 11, 2016, Wanda Wallen, Engineering Technician Sr., Grade 516E, \$1,897.44 biweekly, effective June 14, 2016, Katherine Cobb, Program Specialist, Grade 513E, \$1,438.72 biweekly, effective August 8, 2016, David Fender, Public Service Supervisor Sr., Grade 517N, \$23.130 hourly, effective May 30, 2016, and Frank Parnass, Public Service Supervisor Sr., Grade 517N, \$21.464 hourly, effective July 25, 2016, all in the Div. of Water Quality, Angela Poe, Program Manager Sr., Grade 524E, \$2,711.53 biweekly in the Div. of Environmental Services, effective January 27, 2016, Tammy Jones, Property and Evidence Technician, Grade 513N, \$22.557 hourly, effective July 25, 2016 and Brenna Angel, Public Information Officer, Grade 523E, \$2,791.36 biweekly, effective June 28, 2016, both in the Div. of Police, and Stephanie Theakston, Program Coordinator, Grade 525E, \$2,523.13 biweekly in the Dept. of Social Services, effective May 2, 2016; ratifying the Permanent Sworn Appointments of: Randall Combs, \$29.309 hourly, effective June 14, 2016, and Amel Terry and Jervis Middleton, both \$30.538 hourly, effective July 25, 2016, all Police Sergeant, Grade 315N, in the Div. of Police; ratifying the Probationary Sworn Appointment of: John Walters, Fire Major, Grade 318E, \$3,774.08 biweekly in the Div. of Fire and Emergency Services, effective July 26, 2016. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 8.18.16.pdf, 2. 00545209.pdf, 3. RESOLUTION - 509-2016.pdf

Date	Ver.	Action By	Action	Result
8/30/2016	1	Urban County Council	Approved	Pass
8/18/2016	1	Urban County Council	Received First Reading	

A Resolution ratifying the Probationary Classified Civil Service appointments of: Timothy Lee, Maintenance Mechanic, Grade 515N, \$18.428 hourly in the Div. of Water Quality, and Casey Kaucher, Traffic Engineer Manager, Grade 527E, \$2,871.04 biweekly in the Div. of Traffic Engineering, both effective August 22, 2016, Fred Stokley, Building Inspection Supervisor, Grade

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Timothy Lee, Maintenance Mechanic, Grade 515N, \$18.428 hourly in the Division of Water Quality, effective August 22, 2016.

Casey Kaucher, Traffic Engineer Manager, Grade 527E, \$2,871.04 biweekly in the Division of Traffic Engineering, effective August 22, 2016.

Fred Stokley, Building Inspection Supervisor, Grade 521E, \$2,247.04 biweekly in the Division of Building Inspection, effective September 5, 2016.

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Gordon Gilliam, Public Service Supervisor, Grade 514N, \$21.839 hourly in the Division of Parks and Recreation, effective August 22, 2016.

Section 2 - That the following Permanent Civil Service Appointments made by the Mayor, be and hereby are ratified:

Caleb Hubbard, Customer Service Specialist, Grade 510N, \$14.835 hourly in the Division of Government Communications, effective July 25, 2016.

Anna Barrows, Information Officer, Grade 518E, \$1,805.36 biweekly in the Division of Government Communications, effective July 25, 2016.

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Brenna Angel, Public Information Officer, Grade 523E, \$2,791.36 biweekly in the Division of Police, effective June 28, 2016.

Stephanie Theakston, Program Coordinator, Grade 525E, \$2,523.13 biweekly in the Department of Social Services, effective May 2, 2016.

Section 3 - That the following Permanent Sworn Appointments made by the Mayor, be and hereby are ratified:

Randall Combs, Police Sergeant, Grade 315N, \$29.309 hourly in the Division of Police, effective June 14, 2016.

Amel Terry, Police Sergeant, Grade 315N, \$30.538 hourly in the Division of Police, effective July 25, 2016.

Jervis Middleton, Police Sergeant, Grade 315N, \$30.538 hourly in the Division of Police, effective July 25, 2016.

Section 4 - That the following Probationary Sworn Appointment made by the Mayor, be and hereby is

ratified:

John Walters, Fire Major, Grade 318E, \$3,774.08 biweekly in the Division of Fire, effective July 26, 2016.

Section 5 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL