



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0979-15      **Version:** 1      **Name:** First Amendment to Fayette County Attorney's Contract for Driver's Education Program

**Type:** Resolution      **Status:** Approved

**File created:** 8/3/2015      **In control:** Urban County Council

**On agenda:** 9/10/2015      **Final action:** 9/10/2015

**Enactment date:** 9/10/2015      **Enactment #:** R-539-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with the Fayette County Attorney's Office, for a Driver's Education Program at the Old Frankfort Pike Landfill, extending the term of the Agreement until December 31, 2018, at no cost to the Urban County Government. [Div. of Waste Management, Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo on FCAO First Amendment, 2. Res. 286-2012 Fayette County Attorney office, 3. FCAO Contract, 4. First Amendment to the Fayette County Attorney's Agreement for Drivers Education Program, 5. 50yz3iq0nkn, 6. 111-2012 CONTRACT

Date	Ver.	Action By	Action	Result
9/10/2015	1	Urban County Council	Approved	Pass
8/27/2015	1	Urban County Council	Received First Reading	
8/18/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with the Fayette County Attorney's Office, for a Driver's Education Program at the Old Frankfort Pike Landfill, extending the term of the Agreement until December 31, 2018, at no cost to the Urban County Government. [Div. of Waste Management, Thurman]

Authorization to execute an extension of the contract between the LFUCG and Fayette County Attorney's Office for a Driver's Education Program at 1631 Old Frankfort Pike. This will be the first amendment to the agreement and will extend the program that is currently in place. There is no budgetary impact. (L0979-15)(Thurman/Holmes)

Budgetary Implications: Yes/NO

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes/No/Partial

Account Number:    This Fiscal Year Impact:    0

Annual Impact:     \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the First Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Attorney's Office, for a driver's education program at the Old Frankfort Pike Landfill, extending the term of the agreement until December 31, 2018, at no cost to the urban county government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL