



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1004-22 **Version:** 1 **Name:** ARAMARK amendment FY23
Type: Resolution **Status:** Approved
File created: 9/29/2022 **In control:** Urban County Council
On agenda: 10/27/2022 **Final action:** 10/27/2022
Enactment date: 10/27/2022 **Enactment #:** R-585-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Sixth Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at an additional cost not to exceed \$160,000 for FY 2023. [Div. of Community Corrections, Ballard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Aramark BLUESHEET MEMO FY23, 2. PRICING DETERMINATION SPREADSHEET, 3. Aramark amendment FY23 eff 8-15-22, 4. 00767058.pdf, 5. R-585-2022

Date	Ver.	Action By	Action	Result
10/27/2022	1	Urban County Council		
10/13/2022	1	Urban County Council		
10/11/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Sixth Amendment to Agreement with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement, at an additional cost not to exceed \$160,000 for FY 2023. [Div. of Community Corrections, Ballard]

Authorization to execute an amendment to the food services Agreement with Aramark Correctional Services, Inc. for an increase in the cost of the Contracted meal pricing for the Inmate Population. The estimated increase is \$160,000. Funds are Budgeted. (L1004-22)(Ballard/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Carlos Ross 9/29/22

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-505402-5421-71209

This Fiscal Year Impact: \$160,000

Annual Impact: \$160,000

Project:

Activity:

Budget Reference:

Current Balance: \$526,349.56

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Sixth Amendment to Agreement, which is attached hereto and incorporated herein by reference, with Aramark Correctional Services, LLC, for the price per meal charge increase mandated in the Agreement.

Section 2 - That an amount, not to exceed the sum of an additional \$160,000.00, for FY2023, be and hereby is approved for payment to Aramark Correctional Services, LLC, from account #1101-505402-5421-71209, pursuant to the terms of the Sixth Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR _____

ATTEST:

CLERK OF URBAN COUNTY COUNCIL _____

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