



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0674-21 **Version:** 1 **Name:** Walk on for Confirmation of Kacy Allen-Bryant and Chris Ford
Type: Resolution **Status:** Approved
File created: 6/25/2021 **In control:** Urban County Council
On agenda: 6/24/2021 **Final action:** 6/24/2021
Enactment date: 6/24/2021 **Enactment #:** R-358-2021

Title: A RESOLUTION APPROVING THE UNCLASSIFIED CIVIL SERVICE APPOINTMENTS OF: KACY ALLEN-BRYANT, COMMISSIONER OF SOCIAL SERVICES, GRADE 536E, \$5,229.20 BIWEEKLY, IN THE DEPARTMENT OF SOCIAL SERVICES, EFFECTIVE JULY 5, 2021; AND CHRISTOPHER FORD, COMMISSIONER OF GENERAL SERVICES, GRADE 536E, \$5,229.20 BIWEEKLY, IN THE DEPARTMENT OF GENERAL SERVICES, EFFECTIVE JULY 5, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00731098.pdf, 2. R-358-2021

Date	Ver.	Action By	Action	Result
6/24/2021	1	Urban County Council	Received First Reading	
6/24/2021	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/24/2021	1	Urban County Council	Approved	Pass

A RESOLUTION APPROVING THE UNCLASSIFIED CIVIL SERVICE APPOINTMENTS OF: KACY ALLEN-BRYANT, COMMISSIONER OF SOCIAL SERVICES, GRADE 536E, \$5,229.20 BIWEEKLY, IN THE DEPARTMENT OF SOCIAL SERVICES, EFFECTIVE JULY 5, 2021; AND CHRISTOPHER FORD, COMMISSIONER OF GENERAL SERVICES, GRADE 536E, \$5,229.20 BIWEEKLY, IN THE DEPARTMENT OF GENERAL SERVICES, EFFECTIVE JULY 5, 2021.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the following Unclassified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Kacy Allen-Bryant, Commissioner of Social Services, Grade 536E, \$5,229.20 biweekly, in the Department of Social Services, effective July 5, 2021.

Christopher Ford, Commissioner of General Services, Grade 536E, \$5,229.20 biweekly, in the Department of General Services, effective July 5, 2021.

Section 2 - That this personnel action shall become effective on the date given.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
674-21:MKH:X:\CASES\HR\21-LE0001\LEG\00731098.DOC