



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

---

**File #:** 0559-24      **Version:** 1      **Name:** Presentation: BMWA Trip, Huntsville, AL  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 5/23/2024      **In control:** Urban County Council  
**On agenda:** 5/28/2024      **Final action:** 5/28/2024  
**Enactment date:**      **Enactment #:**

**Title:** Presentation: BMWA Trip, Huntsville, AL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BMWA Huntsville Trip Presentation

Date	Ver.	Action By	Action	Result
5/28/2024	1	Urban County Council Work Session	Received and Filed	

Presentation: BMWA Trip, Huntsville, AL