



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0678-22 **Version:** 1 **Name:** Hazard Mitigation Grant Extension Flood Markers
Type: Resolution **Status:** Approved
File created: 6/24/2022 **In control:** Urban County Council
On agenda: 7/7/2022 **Final action:** 7/7/2022
Enactment date: 7/7/2022 **Enactment #:** R-401-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with the Ky. Emergency Management Agency extending the period of performance for the Flood Markers Project through June 30, 2024. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-Blue Sheet HMGP Extension, 2. DR_4358_Final_SC_095_2200001517_1_PO_CNTRCT_FORM LFUCG Flood Markers 4358-0027 - Unsigend, 3. 00759969.pdf, 4. R-401-2022, 5. Contract #175-2022

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with the Ky. Emergency Management Agency extending the period of performance for the Flood Markers Project through June 30, 2024. [Div. of Emergency Management, Dugger]

Authorization to execute an Amendment to the Agreement with the Kentucky Emergency Management Agency extending the period of performance through June 30, 2024 for the Flood Markers Project. No Budgetary impact. (L0678-22) (Dugger/Armstrong)

Budgetary Implications: No

Advance Document Review:

Law: Yes, Brittany Smith, 05/31/22

Risk Management: N/A

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact:

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to an Agreement, attached hereto and incorporated herein by reference, with the Kentucky Emergency Management Agency extending the period of performance for the Flood Markers Project through June 30, 2024.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0678-22 BGS:X:\CASES\COMDEV\22-LE0003\LEG\00759969.DOCX