



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0381-16 **Version:** 1 **Name:** Council Capital BA Ordinance Schedule 0039
Type: Ordinance **Status:** Approved
File created: 4/6/2016 **In control:** Urban County Council
On agenda: 4/21/2016 **Final action:** 4/21/2016
Enactment date: 4/21/2016 **Enactment #:** O-054-2016

Title: An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$28,320 in the Div. of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal, and appropriating and re-appropriating funds, Schedule No. 39. [Div. of Budgeting, Lueker]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Capital BA Ordinance Schedule 0039, 2. Council Capital BA Ordinance Schedule 0039, 3. Council Capital Schedule 0039, 4. 00530274.pdf, 5. ORDINANCE - 54-2016.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Approved	Pass
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$28,320 in the Div. of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal, and appropriating and re-appropriating funds, Schedule No. 39. [Div. of Budgeting, Lueker]

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$28,320 in the Division of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for funds in the amount of \$28,320 in the Division of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal and that to effect such Amendments the following

appropriations be and hereby are authorized and directed:

) Re-appropriations within the General Fund - Capital Projects Fund which do not result in changes to the Unappropriated Fund Balance of these respective funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated are detailed in Schedule No. 0039 attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

WHEREAS, it is necessary and proper to amend the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$28,320.00 in the Division of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County Government be and hereby are amended to reflect current requirements for funds in the amount of \$28,320.00 in the Division of Environmental Services from the Council Capital Funds for a mini-track loader for snow removal and that to effect such Amendments the following appropriations be and hereby are authorized and directed:

) Re-appropriations within the General Fund - Capital Projects Fund which do not result in changes to the Unappropriated Fund Balance of these respective funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in Schedule No. 0039, attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL